



# Finance Application

## Affordable financing programs to meet your budget

**Conserve Cash** – Spread the cost of the new or used equipment over the life of the lease with as little as one payment down. Let the equipment pay for itself as you use it!

**Professional Arborist Equipment Financing Experts** – Axis Capital has been financing equipment for professional arborists for over two decades. From a small one-man operation with more “challenged” credit to the largest commercial operations we have a financing solution for you.

**EASY as 1-2-3:** Complete the application below, upon approval, execute your eDocs or paper documents, and take delivery.

Print, sign and scan this completed form to [thodgson@axiscapitalfinance.com](mailto:thodgson@axiscapitalfinance.com) or Fax this Application to 866.533.2839. For questions or details call Tom at 302-690-2264

Rates vary according to credit strength and are subject to change until final approval. Lessee is responsible for all property and sales tax (unless exempt )

LESSEE COMPANY INFORMATION				
Company Name		Telephone		Equipment Cost \$
Company Address		City	State	Zip
Federal Tax ID (EIN) #		State of Organization	Contact Name	
Name of Bank / Branch		Checking Account Number		Telephone
				Bank Contact
Type of Business : ___ Part. ___ -Corp ___ Sole Prop. ___ Non-Profit				
				No. Years in Business
PERSONAL INFORMATION ON GUARANTORS				
Name 1)		Title	Social Security Number	% Ownership
Home Address		City	State	Zip
				How Long?
				Cell Phone Number
Name 2)		Title	Social Security Number	% Ownership
Home Address		City	State	Zip
				How Long?
				Cell Phone Number
DECLARATION				

THIS WILL BE YOUR AUTHORITY AND MY REQUEST FOR YOU TO RELEASE TO AXIS CAPITAL, INC. ANY INFORMATION THEY MAY REQUEST CONCERNING CREDIT STANDING WITH YOUR COMPANY AND/OR MONEY ON DEPOSIT. I HEREBY FURTHER AUTHORIZE MADISON CAPITAL, LLC TO OBTAIN ANY AVAILABLE PERSONAL CREDIT BUREAU REPORTS AND UTILIZE PHOTOCOPIES OF THIS RELEASE IN CONJUNCTION WITH THE LEASE APPLICATION PROCESS.

Signature #1 \_\_\_\_\_ Date : \_\_\_\_\_ Signature #2: \_\_\_\_\_ Date: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Financing Provided By

